

# PARK MEADOWS METROPOLITAN DISTRICT

2001 16<sup>th</sup> Street, Ste. 1700  
Denver, CO 80202  
Phone: 303-779-5710  
www.parkmeadowsmetrodistrict.org

## **NOTICE OF REGULAR MEETING AND AGENDA**

**DATE:** June 22, 2026

**TIME:** 5:00 p.m.

**LOCATION:** Lone Tree Civic Center  
8527 Lone Tree Pkwy  
Lone Tree, CO 80124  
And via Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:  
<https://teams.microsoft.com/meet/267338103315652?p=ynzEacapqbSJV9xXrL>

To attend via telephone, dial 720-547-5281 and enter Conference ID: 332 573 723#

<b><u>Board of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term Expires</u></b>
Greg Jewell	President	May, 2027
Christopher Weir	Treasurer	May, 2029
Tim Bourdelais	Secretary	May, 2029
Gregg Niesyty	Assistant Secretary	May, 2029
Dave Guetig	Assistant Secretary	May, 2027

### **I. CALL TO ORDER**

- A. Declaration of Quorum / Director Qualifications / Disclosure Matters.
- B. Changes to June 22, 2026 Agenda.

### **II. PUBLIC COMMENTS**

### **III. CONSENT AGENDA**

- A. Minutes of May 18, 2026 Regular Meeting (enclosure).
- B. Claims and Cash Position Statement Updated June 2026 (enclosure).

### **IV. CITY OF LONE TREE BUSINESS ITEMS**

### **V. FINANCIAL MATTERS**

- A. Review and consider acceptance of 2025 Audit (enclosure).

### **VI. LANDSCAPE MATTERS**

- A. Monthly Landscape Maintenance Report (to be distributed).

- B. Work Order Proposals.
  - 1. Review and consider approval of proposal from BrightView for tree care services (enclosure).
- C. Review and consider approval of Southgate Water District reimbursement request for emergency irrigation line repairs (enclosure).
- D. Review and consider approval of C&L Water Solutions irrigation line repair costs in the amount of \$36,450.00 (enclosure).
- E. Project status of the Yosemite revitalization/upgrades.

**VII. ENGINEERING MATTERS**

- A. 2026 GIS System Enhancements.
- B. Status Update on Coordination of Brick Wall Project.

**VIII. MANAGER'S MATTERS**

- A. Update on retaining landscape consultant.

**IX. DIRECTORS' MATTERS**

- A. Discuss district branding and signage and enhancing communication strategies.

**X. ATTORNEY'S MATTERS**

- A. Review and consider approval of Landscape Consulting Services Contract with AzuWrite, LLC.

**XI. OTHER MATTERS**

**XII. ADJOURNMENT**

**Next Scheduled Meeting:**  
**July 27, 2026 at 5:00 p.m.**  
**Location: Lone Tree Civic Center**